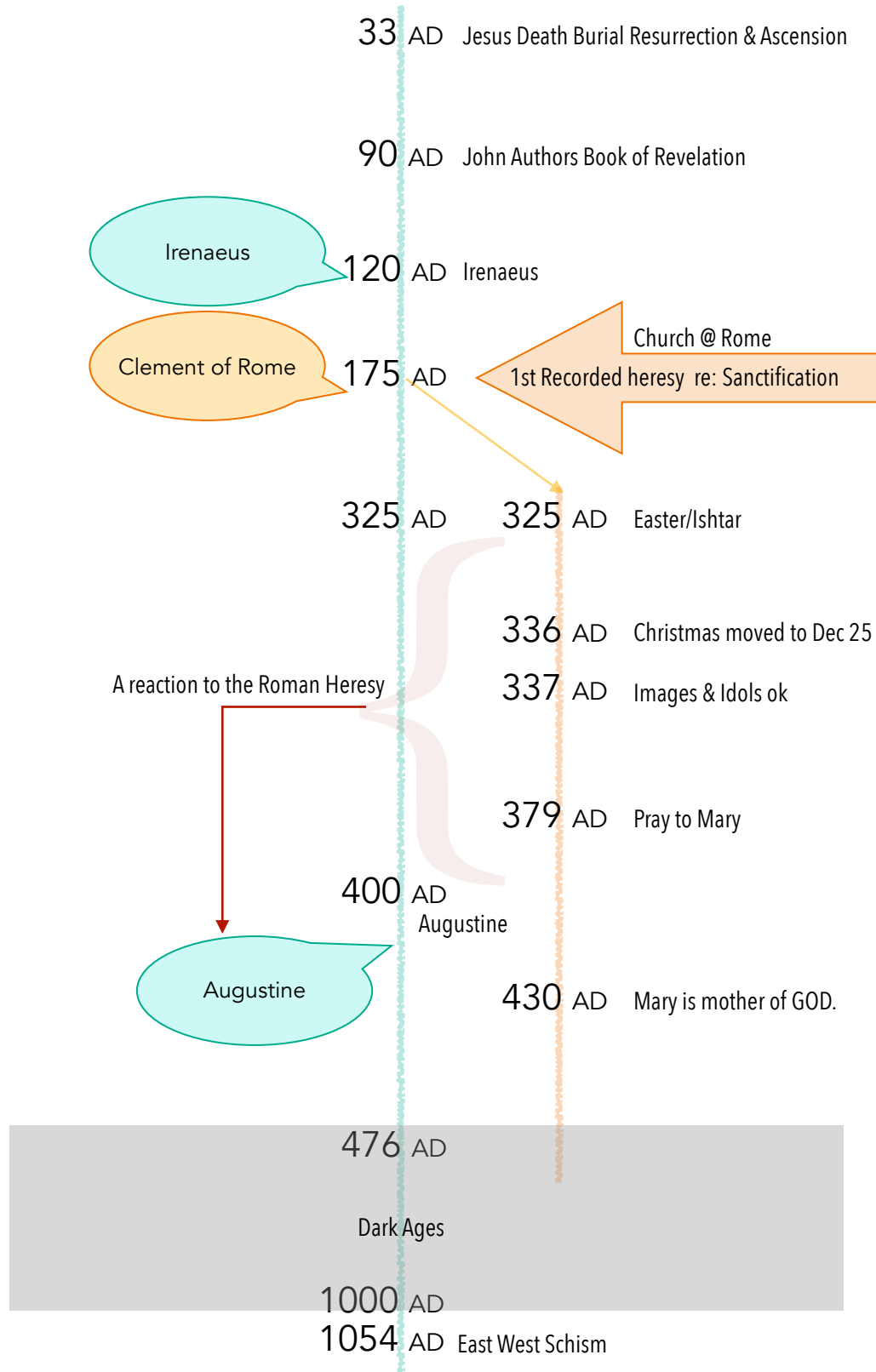
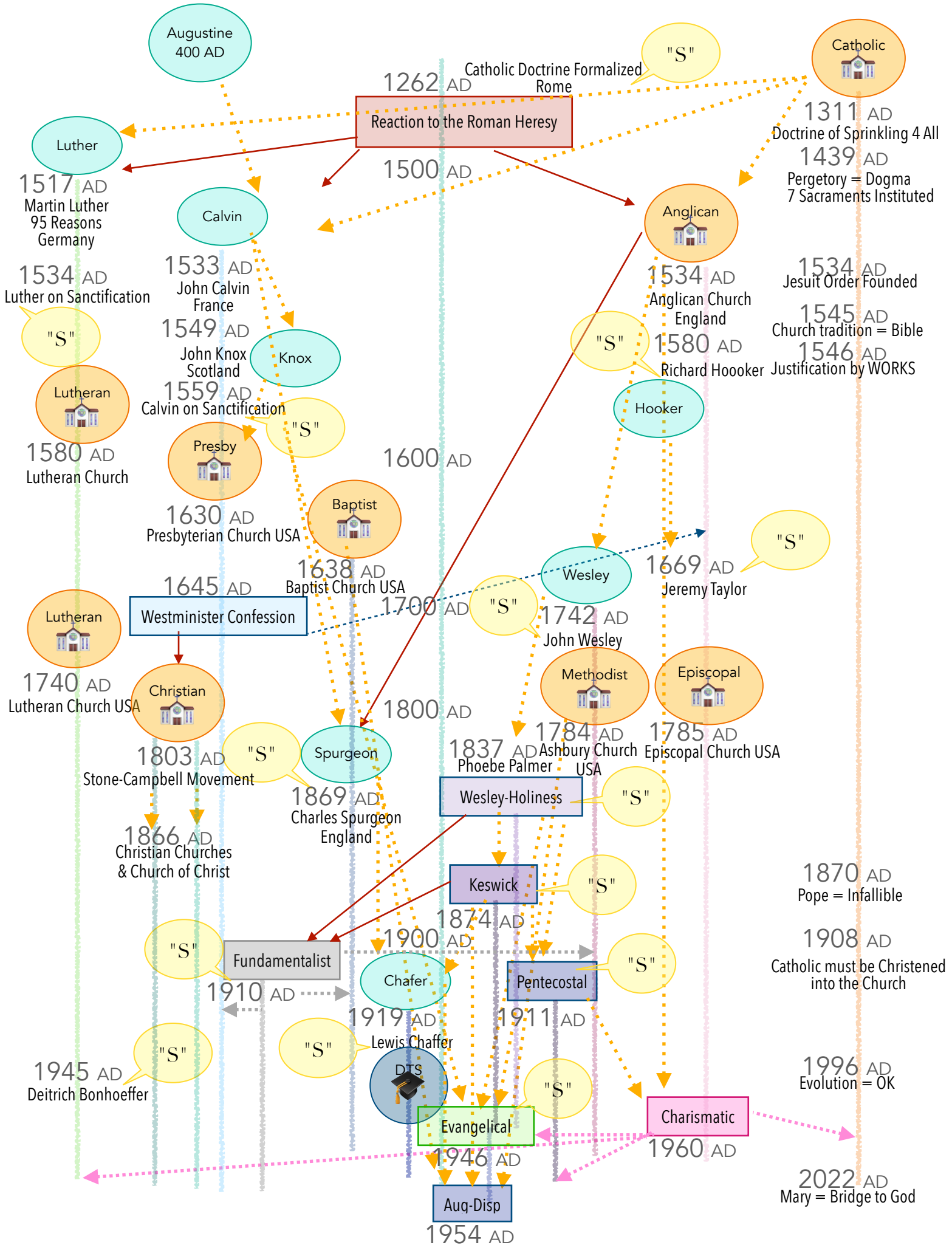
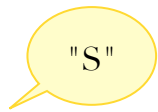


# The History of Sanctification Theology





# Key:



"A sanctification doctrine"

→ Disagreement stimulated this change

→ Person/Doctrine came out of this

→ Effected these other denominations

a box any color A Movement often integrating several denominations

Red Disagreements

aqua A person who created a doctrine

Church A new Denomination/Church Forms

DTS Dallas Theological Seminary





# Quotes

## Irenaeus

120AD

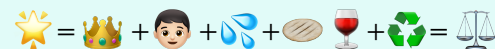
- Justification is at faith within the state of continual surrender to God
- All righteous will get a Sabbath rest during the 1000 year reign



## Augustine

400AD

- Justification and Sanctification are by Divine Grace
  - Grace lifts the human soul to a higher order of being
  - Grace is available due to the merits of Christ and is imputed by baptism & communion
  -
- Sanctification is holiness
  - This soul to be secure & clean from sin
  - A permanent state of righteousness is present
  - Allows for further development and perfection of the soul
  - For removing guilt after baptism
    - venial sin- communion
    - mortal sin- penance
- God does his part but human collaboration is needed in order to achieve Sanctification
- The process of making a man "just" before God was called Justification and included all of the processes of Sanctification



## Clement of Rome

(Founding Member of Heretics Anonymous)

175AD

- Righteousness is a type of universal sharing within the 10 Commandments as laws to govern boundaries = sanctity
- Similar to the Sun that God shares with all of us on earth



## The Great Schism

1054 AD

- East = Orthodox Churches
  - roots in Greek philosophy
  - leavened bread ok
  - clerical marriage ok
- West = Everyone Else
  - roots in Roman law
  - believed Pope was leader of Western Church
  - unleavened bread
  - clerical celibacy
  - confirmation of bishops

## Catholic Doctrine

1262 AD

### 3 Parts of Sanctification

1. Catholic Baptism = holy by infused agape love
2. Sanctification = a lifelong process
  - Man has possession of grace & likeness of God **BY** corresponding to the end of ones life w divine inspiration
3. Irrevocable Sanctification & union with God when @ heaven

💧 = ♻️👑🚫 ~ 🏠 = 🗝️

## Luther

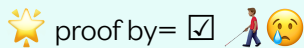
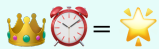
1534 AD

- Justification by Faith apart from works @ baptism = God sees as no sin
- Justification & Sanctification = cause & effect & inseparable
- Sanctification = by Faith
  - Holy Spirit indwells man
  - Holy Spirit is the dynamic substance & motivation for sanctification & gifts in sanctification
  - Man must perform good works as a token of his new nature
  - Sanctification purifies the believer through The Word of God
  - Sanctification frees the believer to do good works
  - Sanctification is a daily process and causes conflict with the flesh nature
  - Sanctification does not occur apart from the church (the place where the word and sacraments are present)

⚖️ by 👤@💧 = 👤🏋️  
⚖️ & ⭐ = 🚫 + 👤 = 👤🧹  
😊 ↻ 👤 = 🚫  
⭐ = 👤📖👤 = 🆓 → 🏋️♻️🤨  
🏠 (📖 + 💧 + 🍞 + 🍷) = ⭐

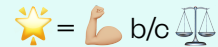
## Calvin 1536AD

- The believer is sanctified by God at a moment in time
- God's sanctifying work is demonstrated by the active obedience
- Without active obedience the person is not saved
- The act of responding to the Gospel and having faith in this truth requires repentance which is an entire collection of things he also called regeneration which amounts to his view of sanctification
- Regeneration: a true turning of ones life because they fear God. This includes:
  - Mortification of the flesh/old man (restraining human nature impulses and reacting with appropriate Biblical characteristics)
  - Vivication of the Spirit (the desire to live in a holy devoted manner including a quiet time to reflect)
  - Carrying ones Cross (afflictions & tests = leads to trust)
- This regeneration is done by the Holy Spirit = to progressive sanctification which purify the believer & this results in the believer taking on the image of God
- Sanctification & Justification are two parts of the same concept (cannot exist in isolation)



## Hooker 1580 AD

- Righteousness is by Justification & imputed by God
- Righteousness is from Sanctification
- Sanctification comprised of doing good works which is an inevitable result of being Justified



## Jeremy Taylor 1669 AD

Sanctification is inseparable from Justification

Sanctification is in Christ's work alone





# Westminster Confession of Faith

1645 AD

## (Reformed Confession of Faith)

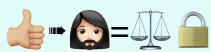
Highlights from Version 1

- "learned godly, judicious, Divine," men called upon to advise Church of England on worship, doctrine, government for the Church of England used by Congregationalists & Baptists in England 1st
- to form a covenant between the Church of England (episcopal) & Scotland (presbyterian) to unify on theology ((this was nullified in England in 1660))
  - "scholastic calvinism"
  - The Trinity
  - Word of God is inspired by God & infallible
  - Jesus Death Burial & Resurrection
  - *sola scripture* & *sola fide* (scripture alone & Justification by Faith alone)
  - Puritan doctrine
    - assurance of salvation is not a necessary consequence of Faith
    - minimalist worship
    - Puritan Sabbatarianism (entire Sunday = only focus on God, no recreation)
  - The Pope is the Antichrist
  - Catholic Mass is a form of Idolatry
  - Forbids marriage with non-Christians
  - Predestination of elect chosen before birth, others chose for hell
  - No new revelations or human traditions can be added
  - Covenant theology
  - Salvation is to the elect, who are called by God
  - Justification by faith alone and includes being infused with Christ's Righteousness to the elect and can never be lost & will be sanctified as sin is eliminated & lust is suppressed
  - Faith includes repentance, confessing sin, and doing good works
  - The church is made up of all the elect in the entire world and are called the body of Christ, the Bride of Christ
  - Baptism & Lord's supper only given to worthy receivers
  - Baptism signifies a person's union with Christ, forgiveness of sin and newness of life. Use Father, Son and Holy Ghost in process, and by immersion and infant baptism was approved
  - Lord's Supper a commemoration of Christ's one time sacrifice for the remission of sins and an offering of praise to God
  - Rejected Purgatory, and on the last day those alive will not die but be changed, and dead will resurrected to the same bodies they had when alive and then brought into the same glorification

## Wesley 1742 AD

Just like Reformed but...  
(Reformed = Westminster Confession of Faith)

- New doctrine of Prevenient Grace
  - all men have received the Holy Spirit
  - all people have the ability to respond to God
- New ideal of Christian Perfection
  - cannot attain a sinless life
  - in an ever deepening process of moral change
  - true godliness is a motivating spirit of Love to God & man
  - is received at a moment in time by Faith alone
  - expect it at any moment, before death
  - Christian Perfection is attained after progress had occurred, then a crisis point that triggers Perfection, that causes all love, and sinlessness that causes more progress
- Righteousness is in Christ = assures believer of Justification
- Sanctification is a process to make a person worthy of salvation — a work of God & Man
- Good works = the condition of man's final Justification
- The 2nd Crisis is before Justification = "entire sanctification" complete
- Man must chase after sanctification
- Sin is wholly voluntary, thus man can live sinless



★ = process to make 💰 for ⚖️ = 🚫

💪 = condition of 🎉 ⚖️

! = b/f ⚖️ = 🎬 ★

🎲 = voluntary = 😊 → 🏆

👤 = 🚫 after ★

# Stone-Campbell

1803AD

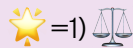
2 Presbyterian Pastors ~ Reject Calvinism, believe in free will. Preach Revivals, so large it is called "America's Pentecost" to get back to the Bible alone, and drop church traditions, denominations, and get back to New Testament Christianity using the Apostles as the model. This started the non-denominational churches. They emphasized freedom in Christ and they travels and did tent revivals.

## Creed:

"We speak where the Bible speaks, we are silent where the Bible is silent. In essentials unity; in opinions liberty; in all things love. We are not the only Christians; we are Christians only. No creed but Christ; no book but the Bible."

Sanctification occurs after one has accepted Christ as Lord & Savior & is baptized  
Sanctification is in three tenses

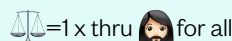
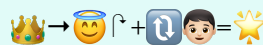
- 1) we have been saved ~ Justification
  - legal
  - a holy state
- 2) we are being saved ~ Sanctification
  - holy character
  - progressive sanctification
- 3) we will be saved ~ Glorification
  - a holy new creation
  - eternal



# Spurgeon

1869 AD

- Three Fold Sanctification
  1. Sanctified by the Father ~ Jude 1
  2. Sanctified in Christ Jesus ~ 1 Cor 1
  3. Sanctified through the Spirit ~ 1 Peter 1
- Justification by Grace through Faith
  - God gives your grace to believe, & elects men
  - God gives you grace to live holy
  - God provides the Holy Spirit to indwell & regenerate the Christian (sanctification)
  - Justification is through Christ once for all



## Wesley-Holiness

1837 AD

Just like Wesley but...

- Saved @ belief in Christ but belief means at a "crisis point"
- The Holy Spirit regenerates the believer's inward character
- Inward character cannot change until one Fully understands God's Gift
- Genuine Faith produces outward holiness & improved moral character
- "Christian Perfection" attainable by God's grace being infused into the soul by the Holy Spirit
- A restricted lifestyle helps increase virtue = death to self
- Sanctification doesn't occur until a single crisis point where a whole hearted commitment is finally made
- "Entire Sanctification" is "Christian Perfection"



## Keswick

1847AD

Mirrors Wesley-Holiness with these changes:

1. Man believes in Christ
2. Man needs to abandon self perfectly until the fruit of the spirit is achieved then Victory over sin can be achieved = Practical Perfectionism
3. Holiness = Conformity to God's Character
4. Victory over sin can only happen and:
  - a crisis/painful event that causes a breakaway from the carnal world
  - morbid introspection for hidden sins
  - re-consecrating ones life in a process
5. Victory results in a Spirit Filled life
  - note: Holy Spirit filling is akin to demonic Possession in that it takes over the person and allows physical manifestations that are uncontrolled- called the "power of God"
  - Evidence of Victory = speaking in tongues
6. Christian Service is an outcome of a Spirit Filled Life
7. Believer is never free from sin



## Fundamentalist

1910 AD

A movement to move back to the Bible initially by conservative Baptist, Presbyterian, & Methodist Churches as a reaction from Holiness & Keswick Revival Meetings & Humanism infiltrating the Culture & Churches Sanctification = diverse

They agreed upon 5 fundamentals

1. The Bible is Historically Accurate
2. The Bible is Literal
3. God Created the World
4. Bible is with out Error
5. We are "Protestants"

1960's AD

A Reemergence of Fundamentalists standing against cultural changes, many denominations united to fight...

- banning school prayer
- a woman right to abortion
- evolution in textbooks
- Catholic Church = a cult

They took a separatists stance:

- separate from the culture
- engaging in the secular culture is justifying their behavior

1970-80's AD

Much of the Fundamentalist "movement" became political thinking that without changing laws the morality of the US would be an intolerable wrong affecting all, but they did not achieve their end result:

- Moral Majority Formed
- Make America Christian Again Campaign
- Focus on the Family
- Homeschooling & Christian schools increased
- King James or NIV, NAS, ESV versions
- Charismatic Leadership Takes power
- A sect of Catholic Churches Joins!

1990's AD and following

- Heavily involved in Politics
- Merge with Evangelical for Political Purposes
- Push to return to King James Version
- Public Perception is narrow minded, and legalistic, patriarchal & authoritarian

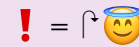
## Pentecostal

1911AD

Similar to Keswick but...

Salvation in 3 Steps

1. Salvation upon exposure & belief in Jesus
2. 2nd Blessing = Sanctification
  - a crisis occurs
  - crisis is needed for #3
3. Indwelling of the Holy Spirit
  - Baptism of the Holy Spirit Evidence =
    - a Pentecostal experience
    - the reception of the charismata
    - given gift of the Holy Spirit:
      - speaking in tongues
      - interpretation of tongues
      - prophesy
      - healing
      - message of wisdom
      - message of knowledge
      - faith
      - miraculous powers

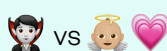
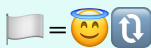


## Chaferian

1919 AD

Chafer agrees with the Reformed view, but he did many  
Revel meeting with the Victorious Life (Keswickian)  
preachers, which triggered him to make these differences  
w/ Reformed:

- Human responses should not be along side of belief or any terms of salvation b/c this undermines God's grace
  - no "experience"
  - no confess Christ, be baptized, no expectation of immediate behavioral change
- The carnal Christian can become spiritual through "a real adjustment of the Spirit"
- No division between Justification & Sanctification but there are 3 distinct aspects of it:
  - Positional Sanctification = Justification @ Faith
  - Experimental Sanctification = moment by moment victories
  - Ultimate Sanctification = happens after death
- Sanctification happens by human initiative and meeting with yieldedness
  - Surrender allows the Holy Spirit to work
  - Is an impartation of life... the nature of God, not a transformation but creating something wholly new
  - the carnal creation has a conflict with the transformed soul

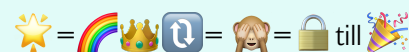
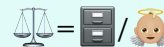


## Bonhoeffer

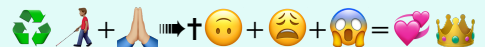
1945 AD

Deeply affected by WW2 which changed his view on  
Sanctification

- Justification = the means by which we attain the saving act of God in the past
  - primarily about the status of a man and the Law of God
  - the new creation of man
- Sanctification = the promise of God's activity in the present and future
  - primarily about the relation with then Christian's separation from the world until the second coming of Christ
  - mans preservation until the day of Jesus Christ
- His crisis— pre war he felt like moral purity (being a moral saint) and a pios life was expressive of his faith and sanctification. Post war he felt daily faith & prayer through pain(physical suffering) & suffering (psychological suffering) and difficulties was more proof of faith and bonds a person to the Most High



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# Augustinian-Dispensationalism

1954 AD

Similar to Keswick & Chafer but...

- The believer has a "born again date"
- The believer has a "dedication" date
- Progressive Sanctifications has 3 distinctions:
  1. Justified then yield to Sanctification
    - Justified = go to heaven/saved
    - Sanctified= levels of Holiness
    - Saved & Sealed by the Holy Spirit until the day of Christ
  2. Though all Christians are:
    - indwelled w the Spirit(permanent)
    - baptized by the Spirit
    - regenerated by the Spirit
    - sealed by the Spirit

Not all Christians are "filled" with the Spirit

- Filled with the Spirit = an active work distinct from salvation
  - "conviction" by the Spirit is evidence
- The Spirit is the cornerstone & main focus for a Christian to attain Sanctification
  - The work of God repeatedly in the life of the believer & is the source of sanctification and spiritual fruitfulness
  - he person must yield, because unhindered work by the Holy Spirit infuses spiritual power to do more than one could do alone
  - Sanctification = yieldedness only submission to the Spirit
- Indwelling of the Spirit is permanent but the baptism of the Holy Spirit is an event that causes the sealed status and union with Christ at the moment of Faith and the filling of the Spirit is a recurring event that is experiential
- 3. Attain the Final Sanctification at death

🌟 = 3 distinctions

1) ⚖️ = 🗝️ 🎉

⚖️ = 🏠 🙏 → 🌟 = 🪜 🚩

2) all 👤 = 🏠 🌊 🔄 📧 by 🙏 but not all 👤 are 🚰 w/ 🙏

🙏 🏠 = permanent

🌊 🙏 = an event 📧 & 👤 w/ 👤 @ 🕒 🚰

🚰 🙏 = 🔄 event & experiential

🚰 w/ 🙏 = ⚡ 🦵 separate from ⚖️ = evidence → 😞

🚰 w/ 🙏 = experiential & ∞

🙏 🔄 from 👑 = way to attain 🌟 + 🍇 = 👤 must 🏠 to 🙏 → 🎆

3) 🎬 🌟 = 🎉


# Evangelical

1946AD

Similar to Keswick & Chafer but...

- Justification by faith alone in Christ alone by God's Grace
- Jesus is the substitution for our Sins and makes a way for us to be Justified
- Justifying Grace is not separate from God's Sanctifying power & purpose
- The Holy Spirit:
  - Glorifies Jesus Christ
  - Convicts the world of sin & guilt
  - Regenerates sinners
  - Baptizes them into union with Christ making them heirs in the family of God
  - Illuminates, guides, equips, empowers believers for Christ-like living & service
- Christian living is commanded by God including:
  - Loving God supremely & others sacrificially
  - Live our one's faith with care for one another
  - Compassion toward the poor
  - Justice for the oppressed
  - God's Word, the Spirit's power, fervent prayer in Christ's name = to combat the spiritual forces of evil
  - Obey Christ's commission to make disciples of all people in word and deed and sharing the gospel
- Ordinances of Baptism & Communion are celebrated by those with genuine faith to confirm and nourish the believer, but neither are the means of salvation.

 = alone

 =

 =

 commanded by =





## Spiritual Status

- ⚖️ = Justification
- 🌟 = Sanctification
- 👍 = Righteousness
- 🚩 = Holy
- 🍇 = sin

## Characters

- 👑 = God
- 👤 = Jesus
- 😊 = Holy Spirit
- 👤 = Man/Christian
- 👤 = Purified Believer/Christlike
- 👤 = old man/carnal/fleshly
- 💖 = man's spirit
- 👉 = elect man

## Basic Actions

- ↕ = indwell
- = to do/in/is
- ⇒ = through
- ⇨ = infused
- 🚰 = fill
- 📈 = increase
- 🔄 = regeneration/change from the Holy Spirit
- ∞ = recurring
- 🐣 = wholly new
- ⚡ = change/activity
- 🌸 = life/vivication/newlife
- 💡 = understand
- 🔦 = illuminate/guide/equip/empower

## Emotions

- 😭 = repentance
- 😞 = conviction
- 😫 = physical pain & suffering
- 😱 = psychological pain & suffering

## Church Specific

- 💧 = Baptism
- 📖 = God's Word
- 🍷 = Communion
- 🏛️ = church
- 💪 = works/service
- 🙏 = prayer
- 🍇 = fruit of the Spirit

## Behaviors of Conviction

- 🚶 = faith
- 🌟 = believe
- 🚩 = surrender/yieldedness
- ❤️ = love/agape
- ☑️ = obedience
- 🔍 = evaluate/look/introspect
- 🤔 = reflect/quiet time
- 💀 = mortification of
- ✌️ = restrain impulses/human nature
- 👱 = avoid the world
- 🚰 = interact with the world
- 🗣️ = share the gospel
- ⚔️ = carry ones cross/difficulties/burdens/tests

## Relationships

- 👤 = no/not/apart from
- 👤 = inseparable/union
- 💖 = bonds
- 📧 = sealed
- 🔗 = cause & effect
- 🔒 = irrevocable/secure/assurance
- 🚫 = salvation not assured

## Time

- ♻️ = daily
- 📊 = continual-gradual
- 🕒 = a moment in time
- 🕒 = moment by moment
- ❗ = crisis point
- 👤 = death = heaven/eternity
- 🎬 = final
- 🌈 = promise

## Measures

- 🏅 = virtue
- 👱 = avoid the world
- 🚰 = interact with the world
- 🗣️ = share the gospel
- 🕶️ = inward character
- 💋 = outward/moral character
- 💰 = worth/worthy
- 🆓 = free
- 🪜 = levels
- 📖 = law/legal
- 😊 = perfection
- ✌️😊 = Perfected Christian
- 🔥 = Holy Power
- 🗣️ = Speaking in Tongues
- 👤 = uncontrolled possession
- 👤 = Charismatic gifts