

Righteous Living ~ Defined

God is loving and forgiving. His desire is for all to come to Him and for all to be sanctified in the Holy Spirit and live in righteousness, which is the way that is pleasing to Him. Why? Because He wants what is best for us, and He knows that in this life and the next this lifestyle will be the best for us. This trait that God shows us is called *hesed* in the Hebrew and *agape* in the Greek. These parallel words mean to have goodwill, loving kindness, or to do what is in the best interest for the other party with unconditional divine love. As creations ultimately existing because of Him, He knows how we should properly function... sanctification & righteousness help us to learn to function as designed.

1 Tim 2:3-6 For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and come to the knowledge of the truth.

1 Thes 4:1- 3a Finally then, brethren, we urge you and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and please God; for you know the commandments we gave you through the Lord Jesus. For it is the will of God, your sanctification;

Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

1 John 2:28 If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

What is Righteousness

Righteousness is obedience to God and His laws & requests, which includes living a virtuous life, being justified by God in faith and living as one ought to live, according to God.

Gen 7:1 And the Lord said to Noah, "Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.

righteousness (sadiq) obedience to the laws of God, justified by God, correct

James 5:16b ...The effective, fervent prayer of a righteous man avails much.

righteousness (dikaios) virtuous, keeping the commands of God, innocent & faultless, approved & acceptable to God

2 Cor 5:21 For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

Righteousness stems from God's *hesed*, through Christ's sacrifice for us on the cross. God and Jesus are the standard or the yardstick of what Righteousness looks like. But thankfully there are also very straightforward statements about what Righteousness is and is not, to help make it a little easier to

see how we are doing on the spectrum. Rest assured no one will attain full Christlikeness until we are perfected in heaven. But again this is not a passive, just hang out and watch the Holy Spirit work, kind of thing... two times in the New Testament we are told to [pursue](#) it.

[pursue](#) (dioko) to run swiftly after, to follow after in order to catch; to seek eagerly and earnestly after in order to acquire

Look:

1 Tim 6:11 But you, O man of God, flee these things and [pursue](#) righteousness, godliness, faith, love, patience, gentleness.

2 Tim 2:22 Flee also youthful lusts; but [pursue](#) righteousness, faith, love, peace and with those who call on the Lord out of a pure heart.

Clearly we have to chase after it, but also those verses suggest we need to stay away from certain things and pursue others.

What Does Righteousness Look Like in a Real life?

Let's start with what righteousness looks like in some of the true lives of the characters of the Bible. Righteousness is rooted in true faith that triggers obedience to God. We are going to start with Abraham.

Rom 4:3 For what does scripture say? "Abraham [believed](#) God, and it was [accounted](#) to him for [righteousness](#)."

[believed](#): (pisteuo) to be fully persuaded of and to then entrust another with a thing; to be fully persuaded of God's saving grace through Faith in Jesus and that God is trustworthy to bring ones soul to heaven

[accounted](#): (logizomai) to take account of or calculate; to recon all the reasons and decide

[righteousness](#):(dikaiosyne) an approved state of man by God that includes integrity, virtue, correct thinking, correct actions

So believing God can count as righteousness. That sounds really simple. God exists, I believe God exists, therefore I am righteous correct? Nope. To better understand what this kind of belief, of being FULLY persuaded with faith in God, we also need to explore some of the other verses that tell us interesting things about what this type of belief looks like. Look at this simplified chart of Hebrews 11 which speaks of faith in many lives famous in the Old Testament.

Heb 11:1 Faith is the substance of things hoped for, the evidence of things not seen.

faith: (pistis) the conviction of the truth of anything. In the NT it relates specifically to man's relationship to God, which includes a trust that spurs on a holy fervor; a conviction that God exists and is ruler of all things as well as the bestower of eternal salvation through Jesus Christ who was the propitiation for sin; essentially belief in one's character is true and can be relied upon.

substance: (hupostasis) the firm resolve, a setting under to form a firm structure for the foundation, full confidence with courageous resolution; trust & confidence because of the substantial quality of the substructure

hoped: (elpizo) to wait for salvation with joy and full confidence; to hope with full trust it will occur

evidence: (elenchos) proof by which a thing is proved or tested; that by which invisible things are proved and we are convinced of their reality; a conviction;

seen: (blepo) to see and discern with the eyes, to gaze upon with the eyes; to look at in a physical sense; metaphorically- the power to understand, mentally perceive, discover or understand by careful examination

Understanding the Biblical definition of faith, pistis in the greek, and emuwn in the Hebrew.

faith (pistis) the full persuasion of man in believing with holy fervor that Divine things like the nature of God, that He is the creator and author of all things, and the benefactor of the gracious salvation for sin through Christ, and of Christ that he indeed is the Son of God, the Messiah and sacrifice through which man can attain eternal salvation and deliverance from sin— the belief in these things is so genuine that it spurs actions in obedience to God.

faith (emuwm) established faith, trustworthiness of a messenger, staying faithful to truth and being true

... let's look at how that plays out in its relationship to God and Him counting this as being a righteous faith, since righteousness is what we are concerned with at this point.

Hebrews 11

BY	WHO?	DID	GOD'S VIEW/ACTION	REFERENCES
By Faith	ABEL	★ offered a more excellent sacrifice	- he was righteous - God testifying of his gifts	Gen 4
By Faith	ENOCH	★ diligently sought after God	- taken away without seeing death - pleased God	Gen 5
By Faith	NOAH	★ moved with godly fear ★ prepaid an ark	- heir of righteousness	Gen 6-9, Ezk 14:14, 1 Pet 3:20
By Faith	ABRAHAM	★ obeyed when called ★ went out not know where ★ dwelt in the land of promise ★ waited for the city ★ when tested offered Isaac concluding God could raise him up	- caused to be the father of innumerable people - provided the promised land - counted his belief as righteousness (Rom 4:3)	Gen 11-25
By Faith	SARAH	★ judged God as faithful	- gave strength to conceive a son past the age of childbearing - gave the child to father the tribes of Israel	Gen 11-23
By Faith	ISAAC	★ blessed Jacob & Esau		Gen 27-28
By Faith	JACOB	★ blessed each of the sons of Joseph ★ worshipped leaning on His staff		Gen 47-49
By Faith	JOSEPH	★ mentioned the departure of Egypt ★ gave instructions concerning his bones		Gen 37-50, Ex 13:19, Josh 24:32
By Faith	LEVITES	★ hid their son Moses 3 months ★ did not fear the King's command		Ex 2, Acts 7:20
By Faith	MOSES	★ refused to be called a son of the Pharaoh's daughter ★ chose to suffer affliction with God's people ★ rejected the passing pleasures of sin ★ esteemed the riches of Christ ★ looked for the reward ★ forsook Egypt ★ did not fear the wrath of the King ★ patiently endured as if he saw God ★ kept the Passover ★ kept the sprinkling of blood ★ passed through the red sea	- spared the houses of Israelis with blood on the doors - opened the red sea as dry land - drown the Egyptians	Ex 1-15, Acts 7
By Faith	ISRAELITES	★ encircled Jericho 7 days	- walls of Jericho fell down	Josh 6, 2 Cor 10:4
By Faith	RAHAB	★ received spies with peace	- saved Rahab	Josh 2, 6, James 2:25

Honorable Mention	DID
BY Faith SAMSON BY Faith JEPHTHAH BY Faith DAVID BY Faith SAMUEL BY Faith THE PROPHETS BY Faith OTHERS	<ul style="list-style-type: none"> - subdued kingdoms - worked righteousness - obtained promises - stopped the mouths of lions - quenched the violence of fire - escaped the edge of the sword - out of weakness were made strong - became valiant in battle - turned to flight the armies of aliens - women received their dead raised to life again
BY Faith OTHERS	<ul style="list-style-type: none"> - were tortured- not accepting deliverance- to obtain a better resurrection - were trial of mocking & scourging - were chains & imprisonment - were stoned - were sawn in two - were tempted - were slain with a sword - wandered about in sheepskins & goatskins, destitute, afflicted, tormented, wandering in deserts & mountains, in caves of the earth

Heb 11:39 And all of these, having obtained a good testimony through faith...

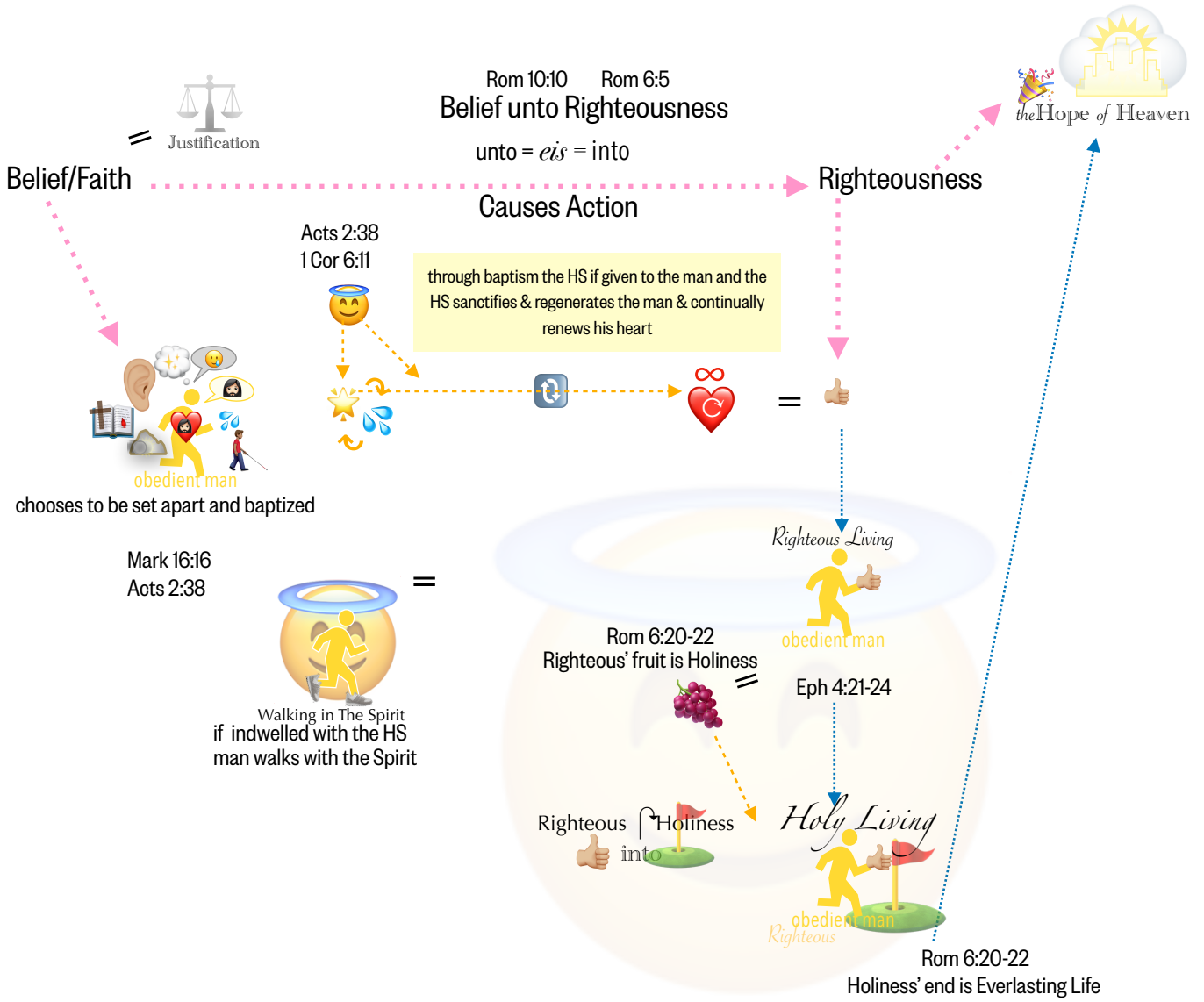
So, looking at this very brief group of faithful people, in every case, their faith drove them to action. The actions scream... "because I truly trust you, I will do whatever you call me to do, no matter the consequences from those around me." Why?

backing up to verse 13 it tells us...

Heb 11:13-16 These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. For those that say such things declare plainly that they seek a homeland. And truly if they had called to mind that country from which they had come out, they would have had opportunity to return. But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

There is a LOT in those verses... let me summarize simply:

1. This faith has true 120% faith that God is who is says He is and that His promise of heaven to the righteous is real, and by obeying God, and living righteously, they will be heirs of God and thus, live in the city of Heaven, that God has prepared, after they die a physical death on this earth.
2. This faith causes them to obey and take actions toward God's causes
3. This faith, even though they could go back to their old lives before they understood and had faith in God, they chose to not do that, knowing they had a better place to look forward to.
4. Because of their righteous obedience, God is not ashamed to call them "his" and spare them from eternal death but all them to be heirs of heaven.



= Justification

Rom 10:10 Rom 6:5
Belief unto Righteousness

unto = *eis* = into

Belief/Faith

Righteousness



the Hope of Heaven

Causes Action

Acts 2:38
1 Cor 6:11

through baptism the HS if given to the man and the HS sanctifies & regenerates the man & continually renews his heart



obedient man

chooses to be set apart and baptized

Mark 16:16
Acts 2:38



Walking in The Spirit
if indwelled with the HS
man walks with the Spirit

Righteous Living



obedient man

Rom 6:20-22
Righteous' fruit is Holiness

Eph 4:21-24



Righteous into Holiness

Holy Living



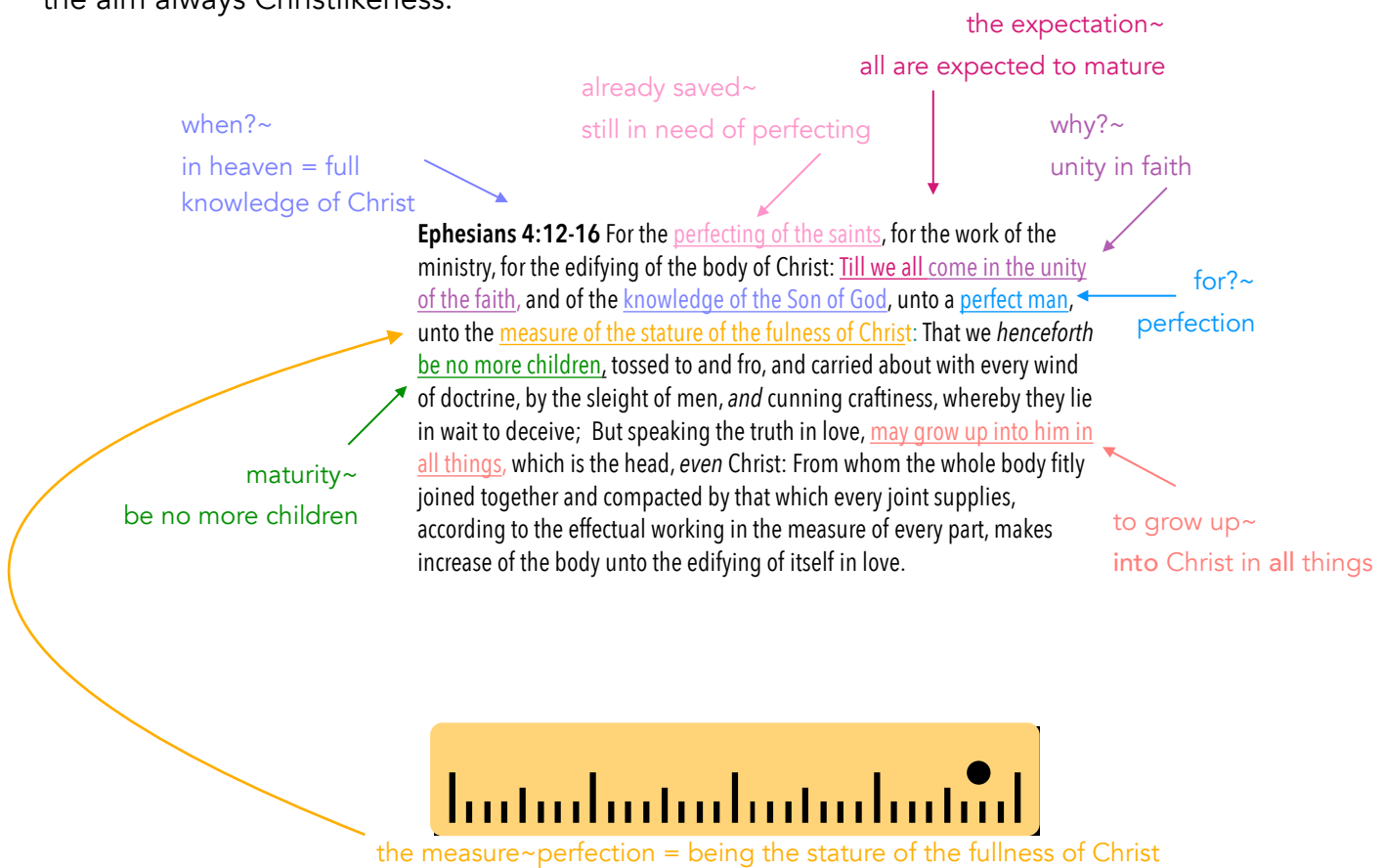
obedient man
Righteous

Rom 6:20-22
Holiness' end is Everlasting Life

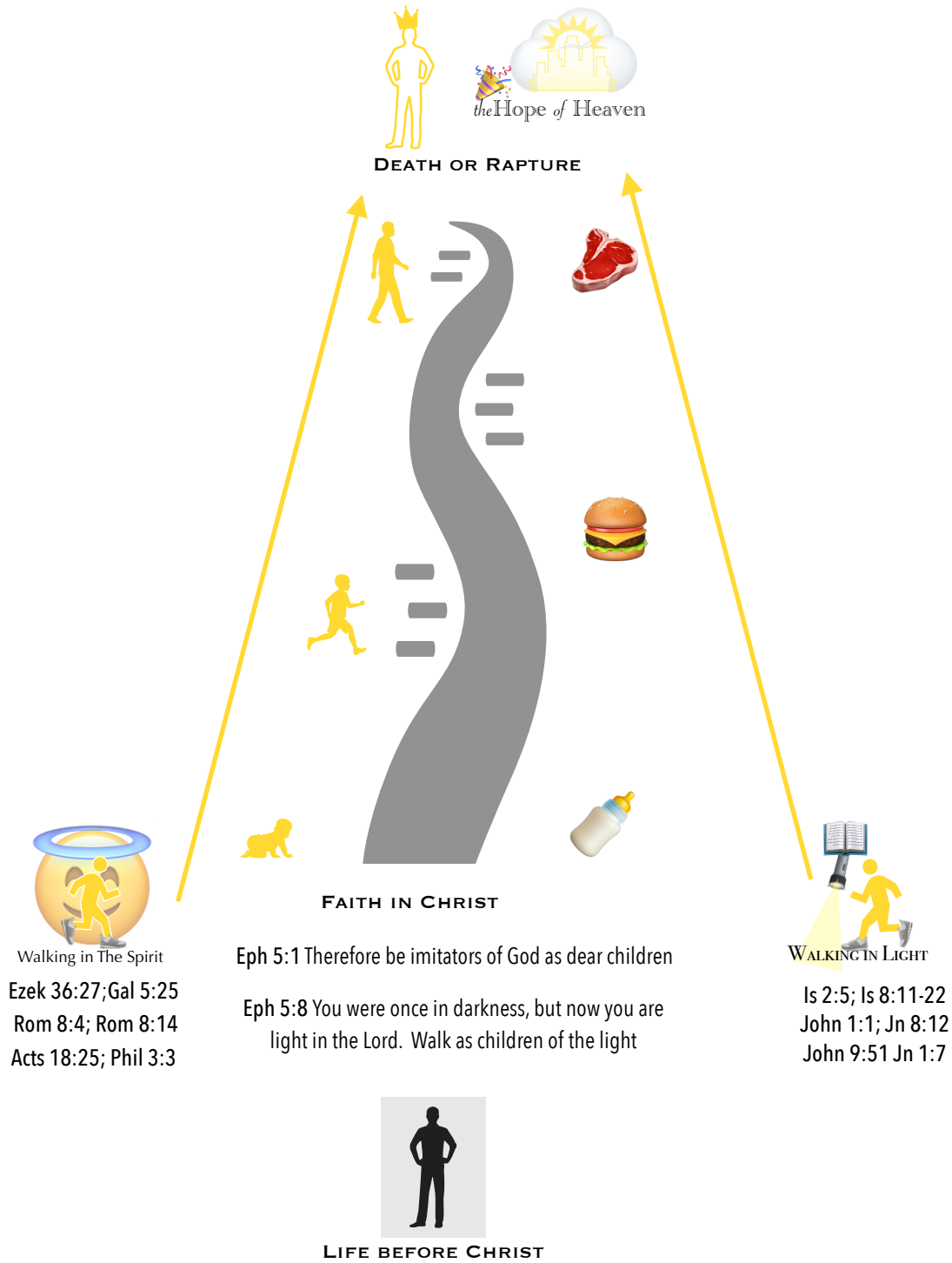
Now, righteous living, just like, faith is not a check box type of thing, it comes from the heart and develops the more it is employed. A person who has been a Christian longer is expected to have a natural growth and development, by mere length of time and exposure to scripture, fellowship with Christians and interaction with the Holy Spirit. Not like climbing a ladder to achieve gold stars, but more like the development of a baby, to toddler, to child, to teen, to fully mature adult. We expect a toddler to eat much of their dinner with their fingers, but we would look unfavorably at an adult who ate in the same way, right? Well, God is the author of human development as well as Spiritual development, and just as we have grace on a young child as they misstep and learn, and we gently guide, gratefully, God does the same with our Spiritual development. Allowing the Spirit to gently nudge and guide the person into growth, as long as they listen, progress occurs.

The general standard is often told to us— not judge each other... because only God knows the path we are walking, and from where we started and how far we have progressed. The Holy Spirit helps us as we grow to be ever more gradually Christlike.

Look how the New Testament supports this concept of having an ever increasing expectation for a maturing faith using Jesus as the standard or plumb-line for which to measure ourselves against... the aim always Christlikeness.



Glorified~Perfected State



2 Cor 3:18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord

Perfected in Christ



Phil 3:20-21 For our citizenship in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body...

1 Cor 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

The Very Christlike "Mature" ~ Leaders & Teachers



Phil 3:12-16 Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. ... forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.... as many as are mature, have this mind, let us walk by the same rule, let us be of the same mind.

1 Cor 2:6 However, we speak wisdom among those who are mature, yet not wisdom of this age, nor the rulers of this age, who are coming to nothing.

The More Mature in ~Disciples



Heb 5:14 But solid food belongs to those who are of full age, *that is*, those who by reason of use have their senses exercised to discern both good and evil.



Heb 6:1 Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection

Phil 2:5 Let this mind be in you which was also in Christ Jesus

1 Cor 13:11 When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

Luke 6:40 A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher.

Gal 4:19 My little children, for whom I labor in birth again until Christ is formed in you

The Babe in Christ~



Heb 5:12-13...you need someone to teach you again the first principals of the oracles of God; and you come to need milk and not solid food. For everyone who partakes of only milk is unskilled in the word of righteousness, for he is a babe.

1 Peter 2:2 as newborn babes, desire the pure milk of the word, that you may grow thereby

So we all grow at different rates, but none reach perfection until we get to heaven. On some level, we are to be like horses with blinders on, running our own race, not comparing ourselves with others, because we all start at different points and we all have different obstacles, and we all travel at our own unique pace. God knows us better than we know ourselves, and if you are walking in the Spirit, God will be sure to have His Spirit nudge you to grow.

That being said there is no excuse for someone who has been a Christian 10-20 years to not be walking in righteousness. Likewise, The babe in Christ will fumble a little more and slip into error more often, but as they grow and come to understand what the Bible reveals as righteousness in the words of Christ, and as the Spirit gives them grace and motivation to grow the challenges many change. Over the course of a Christian's life, who is walking in the Spirit, a large amount of growth from "born again" to a mature Christian should be visible.

We are not to judge others, on their path, you have no idea what they are being asked to go through or how far they have grown already. So if we can agree to not be all judgy against our brothers and sisters, I would like to point out how to walk in righteousness, which begins with walking in the Spirit.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

live (zao) to live, to breathe, to have true life worthy of the name; to have the living water which has vital power upon the soul; to be full of vigor, powerful and effective; strong and efficient

in the Spirit (pneuma) in context this refers to the 3rd person of the trinity, The Holy Spirit of God, in which something operates; with in, inside of

walk- (stoicheo) to walk in an orderly fashion like a soldier proceeding in a row; to direct ones life and to turn out well by conforming to virtue(integrity& purity) and piety or devoutness to God.

Galatians 5 makes it clear that walking in the Spirit is a complete lifestyle of order, and of purity and devotion to God, as well as being a good representative of the name which we represent, Christ... so a "a Christian". So reflecting Christlikeness by breathing in and using the full power of the Holy Spirit to change us, guides our lives and is the power through us to be effective.

Rom 8:1,5- 9 There is therefore no condemnation for those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. ... For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. For to be carnally minded is death, but to be spiritually minded is life and peace. But the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can it be. So then, those who are in the flesh cannot please God. But You are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His.

no (oudeis) not any, not into, not for the purpose of, nothing, none

condemnation (katakrima) condemnation to hell

in (en) within ones soul- in the presence of

not (me) never; God forbid it so never; without the intent of; not learned about; to be unlawful; in order to not- which is an elegant Greek way to express the order and through of soldiers that do not

walk (peripateo) to regulate ones life with; to be occupied with

in the Spirit (pneuma) in context this refers to the 3rd person of the trinity, The Holy Spirit of God, in which something operates; with in, inside of

according to (kata) down from a higher to a lower plane; in accordance with; down through flesh, carnally (sax) the sensual animal nature of the human that is prone to sin and apposed to God, without Divine influence

set the mind (phroneo) to have understanding and be wise about; to direct ones mind to think about, seek, strive after

death (thanatos) death comprising of all miseries of the wicked, arising from sin which begins on earth and consummates in eternal misery after physical death, in hell as a result of a life not consecrated to God

life (zoe) from & sustained by God's self-existent life, true and full life with the capacity to know eternal life; genuine life of those that are partakers of life after resurrection into immortality peace (eirene) peace of mind; properly is of wholeness, when all the essential parts are joined together there in peace; God and the person walking in the Spirit is God's gift of wholeness which brings peace through any circumstances

enmity against (echthra eis) hatred for the purpose of, hostility toward

cannot please (ou dynamai aresko) has surprisingly no power to accommodate ones self to the positive opinions, desires, or interests of another; no power to excite emotion from another in a pleasing way

if indeed (ei per) if thoroughly, if it so be that

dwells (oikei) to inhabit or dwell, to make a home; to be at home; one's residence

Romans 8, makes it clear that there is a complete difference between walking in the flesh and the Spirit. It is impossible for one who walks in the Spirit to be walking in the flesh, and if one walks in the flesh it is proof they are not walking in the Spirit and not belonging to Christ, which means they are in a state of hatred toward God! This is pretty serious. I sometimes hear Christians say, "Oh that was just me being in the flesh," but that is simply not a thing. You are either in the Spirit or in the Flesh, there is not jumping back and forth.

But also notice some very important operative words... it isn't saying one who walks in the Spirit never makes a mistake, what it clarifies is the mindset, the way one operates their entire life; so the goals, the worldview, the structure of daily life, and the aim at which one is striving after is either in the flesh or in the Spirit. So when evaluating these lists I am about to pop up that define what behaviors and character traits are defined as righteous and unrighteous, remember that this entire "running ones life by" is the basis of understanding, and that if as a person walking in the Spirit, you have not achieved 100% on every single thing on the righteousness list, it may be a developmental thing, that the Spirit is still working on you with, it does not necessarily chuck you out into the unrighteous status, because anyone walking in the Spirit, as it says in Romans 8:1 is free from sin, justified, seen by God as pure as Jesus because his blood covers our sins and lack of maturity. However if you see these lists and you know in your soul that you are aiming after the behaviors and character traits on the unrighteous list, you might want to reconsider your status of Walking in the Spirit, and there may be things you need to take care of in you Spiritual Life to get into good standing with the Lord.

First the difference between the Spirit & the Flesh:

The Spirit vs the Flesh

For there is therefore now no condemnation to those who are in Christ Jesus,
 who walk not according to the flesh, but according to the Spirit

Romans 8:1

Living in the Spirit	Living in the Flesh
Spirit of life in Christ = free from the law of sin & death	under the law = sin & death
<u>mind on</u> things of the spirit	<u>mind on</u> things of the <u>flesh</u>
<u>spiritually</u> minded = <u>life</u> & <u>peace</u>	carnally minded = <u>death</u>
Spirit of God dwells <u>within</u>	<u>cannot</u> please God
if Christ is in you = the body is dead because of sin	does not have the Spirit of Christ = Not God's
Spirit = <u>life</u> <u>because of</u> of <u>righteousness</u>	(unrighteousness = death) implied
life given to mortal bodies <u>through</u> the Spirit	(death is final) implied
live according to the Spirit = you put to death the deeds of the body = you will live	live according to the <u>flesh</u> = you will <u>die</u>
received the Spirit of <u>Adoption</u> to God	under Spirit of <u>bondage</u> = <u>Fear</u>
Spirit bears witness with out spirit that we are children of God & heirs	not heirs of God

Now understanding the Spirit vs the flesh, let's look briefly at several verses that defines lists of behaviors divided between walking in the Spirit, or being unrighteous.

Walking in the Spirit vs Walking in the Flesh

Gal 5:16-17 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; these are contrary to one another, so that you do the things you do not wish. But if you are under the Spirit, you are not under the law.

(f)= flesh (F)= fools (d)= defiled (U)=unrighteous

Unrighteous	Flesh	Spirit	Christian Behavior
UNDER LAW	UNDER LAW	WALKING IN THE SPIRIT	WALKING IN THE SPIRIT
<p style="text-align: center;"><u>Rom 1:18ff</u> <u>Unrighteous & Ungodly</u></p> <p>⊗ suppress the truth ⊗ not glorify God ⊗ not thankful to God</p> <p style="text-align: center;">↓</p> <p>⊗ futile in thought ⊗ foolish hearts ⊗ dark hearts ⊗ fools</p> <p style="text-align: center;">↓</p> <p>⊗ create idols(f) ⊗ exchanges truth for a lie ⊗ worship the created ⊗ don't worship the Creator ⊗ serve the created ⊗ don't serve the Creator</p> <p style="text-align: center;">↓</p> <p>⊗ unclean ⊗ lust of hearts ⊗ dishonor bodies among selves</p> <p style="text-align: center;">↓</p> <p>⊗ vile passions ⊗ lesbianism ⊗ homosexuality</p>	<p style="text-align: center;"><u>Gal 5:19ff</u></p> <p>⊗ adultery (d) ⊗ fornication (d) ⊗ uncleanness ⊗ lewdness ⊗ idolatry ⊗ sorcery ⊗ hatred ⊗ contentious ⊗ jealousy ⊗ outbursts of wrath ⊗ selfish ambition ⊗ dissensions ⊗ heresies ⊗ envy ⊗ murders (d) ⊗ drunkenness ⊗ revelries ⊗ etc</p> <p>**will not inherit the kingdom of God</p> <p style="text-align: center;"><u>Eph 5:3ff</u></p> <p>⊗ fornication (d) ⊗ uncleanness (u) ⊗ covetousness ⊗ filthiness ⊗ foolish talk ⊗ coarse jesting ⊗ idolater (F)</p> <p>**no inheritance in the Kingdom of God **the wrath of God comes upon these **unfruitful Works of Darkness</p>	<p style="text-align: center;"><u>Gal 5:22ff</u></p> <p>Those that are Christ's <u>have</u> crucified the flesh...</p> <ul style="list-style-type: none"> ➤ love ➤ joy ➤ peace ➤ patience ➤ kindness ➤ goodness ➤ faithfulness ➤ gentleness ➤ self control ➤ not conceited ➤ not envious of one another ➤ walk by the Spirit <p>**have crucified the flesh</p> <p style="text-align: center;"><u>Romans 12:6</u></p> <p>Gifts from the Spirit</p> <ul style="list-style-type: none"> • prophecy in proportion to faith • ministry • teaching • exhortations • giving liberally • mercy • cheerfulness <p style="text-align: center;"><u>Eph 5:9ff</u></p> <p>for the fruit of the Spirit is in all</p> <ul style="list-style-type: none"> ➔ goodness ➔ righteousness ➔ truth ➔ finding out what is acceptable to the Lord 	<p style="text-align: center;"><u>Rom 12:9ff</u></p> <p>Christian Behavior</p> <ul style="list-style-type: none"> ♥ love w/out hypocrisy ♥ abhor what is evil ♥ cling to what is good ♥ be kindly affectionate to each other in brotherly love ♥ in honor give preference to one another ♥ don't lag in diligence ♥ be fervent in spirit ♥ serve the Lord ♥ rejoice in hope ♥ be patient in tribulations ♥ continue steadfastly in prayer ♥ distribute to the needs of the saints ♥ given to hospitality ♥ bless those who persecute you ♥ bless and do not curse ♥ rejoice w/those who rejoice ♥ weep w/those who weep ♥ be of the same mind toward one another ♥ do not set mind on high things ♥ associate w/the humble ♥ not wise in own opinion ♥ repay no evil for evil ♥ regard good things in the sight of all men ♥ live peaceably with all men, as much as possible ♥ do not avenge selves ♥ allow the Lord to take Vengeance ♥ if your enemy is hungry or thirsty give food or drink

Unrighteous	Flesh	Spirit	Christian Behavior
<p>Unrighteous & Ugodly : ↓ ⊗not retain God in their knowledge ↓ ⊗<u>debased mind</u> ⊗envy (f) ⊗murder (f) ⊗strife ⊗deceit (f) ⊗evil-mindedness ⊗whisperers ⊗backbiters ⊗haters of God ⊗violent ⊗proud ⊗boasters ⊗inventors of evil things ⊗disobedient to parents ⊗undiscerning ⊗untrustworthy ⊗unloving ⊗unforgiving ⊗unmerciful ⊗do these things or ⊗approve of those who do these things</p> <p>**wrath of God will be revealed against</p>	<p><u>1 Peter 4:3ff</u> ⊗walk in ⊗lewdness ⊗lusts ⊗drunkenness ⊗revelries ⊗drinking parties ⊗abominable idolaters ⊗speak evil of those who do not run in the same flood of dissipation</p> <p><u>Phil 3:4ff</u> confidence in the flesh = things the world sees as gain/important ⊗circumcised 8th day ⊗stock of Israel ⊗tribe of Benjamin ⊗Hebrew of the Hebrews ⊗a Pharisee of the Law ⊗zeal ⊗persecuting the church ⊗blameless concerning the righteousness of the Law ⊗walk as enemies of the cross of Christ ⊗**end is destruction ⊗their belly is their god ⊗their glory is in their shame before god ⊗set minds on earthy things</p>	<p><u>Phil 3:3ff</u> ❖rejoice in Christ ❖worship God in ❖no confidence in the flesh ❖count all worldly gain rubbish to gain Christ ❖be found in Him ❖not having own Righteousness but that which is THROUGH faith in Christ ❖<u>The righteousness that is from God by faith</u> ❖press on toward the goal for the prize (perfection in the resurrection) of the upward call of God in Christ Jesus ❖eagerly await our citizenship in heaven</p>	<p>♥do not be overcome by evil ♥over come evil with good ♥be subject to governing authorities ♥owe nothing except love for one another ♥love your neighbor as yourself ♥put on the Lord Jesus Christ, and make no provisions for the flesh, to fulfill its lusts</p> <p><u>James 1:5ff</u> ♥ask God for wisdom ♥ask in faith with no doubt ♥endure temptation ♥**receive the crown of life ♥be quick to hear ♥slow to speak ♥slow to get angry ♥meekly accept the implanted word ♥**save your soul ♥be doers of the word not merely hearers ♥pure & undefiled religion = visit orphans & widows in their trouble & keep oneself unspotted from the world</p>
	<p><u>Mark 7:20-23</u> <u>Defiled</u> ⊗evil thoughts ⊗adulteries ⊗fornications ⊗murders ⊗thefts ⊗covetousness ⊗wickedness ⊗deceit ⊗lewdness ⊗an evil eye ⊗blasphemy ⊗pride ⊗foolishness **come from within a man & defile him</p>	<p><u>1 Peter 4:1ff</u> > no longer live the rest of time in the flesh for the lusts of men > live for the will of God</p>	<p><u>Galatians 5:26 & Ch 6</u> ♥not conceited ♥not provoking one another ♥not envying one another ♥restore one overtaken with a trespass in gentleness ♥bear one another's burdens ♥examine your own work ♥bear your own load</p>

Unrighteous	Flesh	Spirit	Christian Behavior
	<p style="text-align: center;"><u>Eph 4</u></p> <ul style="list-style-type: none"> ☹bitterness ☹wrath ☹anger ☹clamor ☹evil speaking ☹malice ☹stealing ☹angry ☹corrupt words ☹deceitful lusts ☹the old man- corrupt according to deceitful lusts ☹tossed to and fro by every wind of doctrine ☹trickery of men ☹cunning craftiness of deceitful plotting ☹futility of mind ☹darkened understanding ☹**alienated from the life of God ☹ignorant ☹blindness of heart ☹lewd ☹working all uncleanness ☹greedy 	<p style="text-align: center;"><u>Eph 4</u></p> <ul style="list-style-type: none"> ♣walk in unity ♣lowliness ♣gentleness ♣long-suffering ♣bearing with one another in love ♣endeavoring to keep the unity of the Spirit in the bond of Peace ♣speak the truth in love ♣no longer walk as the Gentiles ♣put on the new man ♣walk in true righteousness ♣walk in true holiness ♣renew in the spirit of your mind ♣speak truth with your neighbor ♣do not grieve the Holy Spirit ♣words of edification ♣words that impart grace ♣be kind to one another ♣tenderhearted to one another forgiving one another ♣labor with your hands to give to those in need 	<p style="text-align: center;"><u>Eph 5</u></p> <ul style="list-style-type: none"> ♥be imitators of God ♥walk in love ♥give thanks ♥walk circumspectly ♥walk as wise ♥redeem the time ♥understand the will of the Lord ♥speak to one another in psalms, hymns, spiritual songs ♥make melody in your heart to the Lord ♥give thanks in all things ♥submit to one another in the fear of the Lord ♥wives submit to husband ♥husband love wives just as Christ loves the church ♥wives respect husband ♥children obey parents ♥honor your father & mother ♥Fathers do not provoke children ♥slaves obey masters ♥work for God from the heart not for man's approval ♥with goodwill to service to the Lord ♥put not the whole armor of God ♥The wrath of man does not produce the righteousness of God

Unrighteous	Flesh	Spirit	Christian Behavior
	<p><u>James 1:21ff</u> ☒filthiness ☒overflow of wickedness</p> <p><u>Matthew 15:18ff</u> <u>Defiled</u> ☒evil thoughts ☒murders ☒adulteries ☒fornications ☒thefts ☒false witness ☒blasphemies ☒**these defile a man, not unwashed hands ☒**these come from the heart of man & proceed from the mouth</p>		<p><u>1 Tim 6:11</u> ♥pursue righteousness ♥goodness ♥faith ♥love ♥patience ♥gentleness ♥fight the good fight of faith ♥lay hold of eternalize ♥keep this commandment without spot of blame ♥If rich, not be haughty ♥do good works ♥ready to give ♥willing to share ♥store up for a good foundation for eternal life</p>

CONSEQUENCES FOR THIS WAY OF LIFE...

ROM 1	GAL 6	GAL 6	PHIL 3
<ul style="list-style-type: none"> • ERROR = PENALTY DUE • WRATH WILL BE REVEALED AGAINST THEM • B/C OF GOD'S RIGHTEOUS JUDGEMENT = PRACTICE THESE = DESERVE DEATH 	<ul style="list-style-type: none"> • REAPS CORRUPTION <p style="text-align: center;">EPH 5</p> <ul style="list-style-type: none"> • WRATH OF GOD IS UPON • UNFRUITFUL WORKS OF DARKNESS <p style="text-align: center;">PHIL 3</p> <ul style="list-style-type: none"> • END IS DESTRUCTION <p style="text-align: center;">GAL 5, EPH 5</p> <ul style="list-style-type: none"> • NOT INHERIT THE KINGDOM OF GOD 	<ul style="list-style-type: none"> • REAPS EVER LASTING LIFE 	<ul style="list-style-type: none"> • PERFECTION IN RESURRECTION • CITIZENSHIP IN HEAVEN <p style="text-align: center;">1 TIM 6</p> <ul style="list-style-type: none"> • ETERNAL LIFE <p style="text-align: center;">JAMES 1</p> <ul style="list-style-type: none"> • RECEIVE THE CROWN OF LIFE • SAVE THEIR SOULS

Please don't think that walking in the Spirit is isolated to those of us in the New Covenant. Here is a list of several of the listed Old Testament characters that were said to have God's Spirit and what they did. This is indeed THE Holy Spirit of God, one in the same, just referred to slightly differently in the OT.

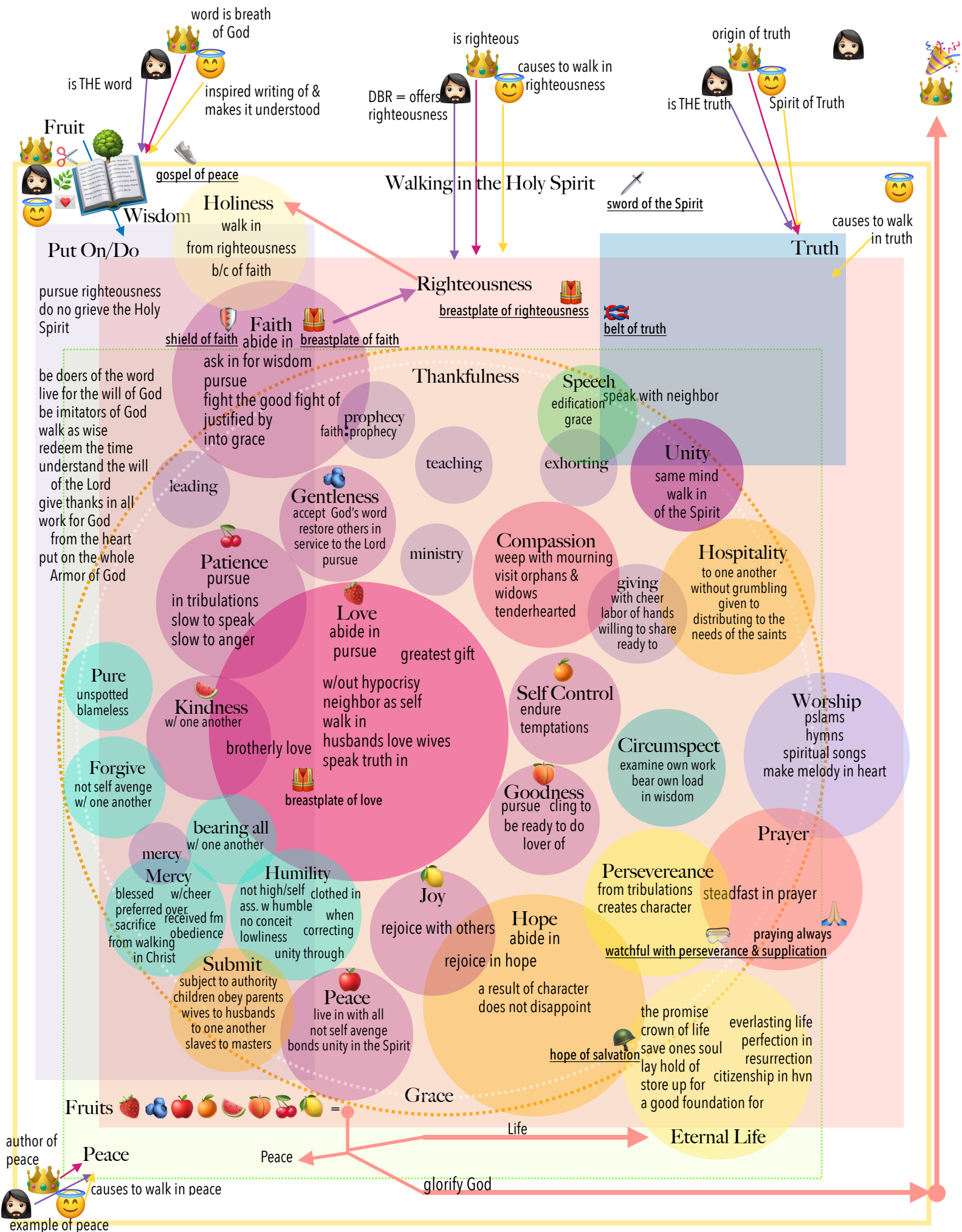
Filled with the Spirit

Addy	Who	DID	SAID OF
GEN 41:38	JOSEPH	- translated Pharaoh's dreams	Can we find such a one as this is, a man in whom the Spirit of God is?
EX 31:3	BEZAEEL	- design artistic works - work in gold & silver & bronze - cutting of Jewels for setting - carving of wood - work in all manner of artistic workmanship - ability and desire to teach - engrave - design - tapestry maker - weaver	and He hath filled him with the Spirit of God, in wisdom, and in knowledge, and in all manner of workmanship
NUMB 11:25	70 ELDERS	- prophesied one time	the Lord came down in the cloud and spoke to him and took the Spirit that was upon him, and placed the same Spirit on the 70 elders
JUDGES 14:6	SAMSON	-tore a predatory lion apart	the Spirit of the Lord came mightily upon him and he...
1 SAM 16:13	DAVID	-was anointed with oil by Samuel -David came to Saul & became his armor-bearer played the harp whenever the Spirit of God was upon Saul	...and the Spirit of the Lord came upon David from that day forward
1 SAM 19:20	SAUL'S MESSENGERS	-they prophesied 3x	...and the Spirit of God came upon them
1 SAM 19:23	SAUL	-prophesied until he came to Naoith in Rama	Then the Spirit of God was upon him also...
2 CHR 15:1	AZARIAH	-met Asa (the King) -told him the Lord is with you while you are with Him. If you seek Him, He will be found by you; but if you forsake Him, He will forsake you	Now the Spirit of God came upon Azariah
PS 143:10	DAVID	-is led by God in the land of righteousness	For you are God; Your Spirit is good. Lead me in the land of righteousness.
IS 42:1	JESUS	prophecy about 700 years before Christ... -would be elect -would delight God's soul -would have God's Spirit upon Him -will bring forth justice to the gentiles	Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; ...

ADDY	Who	DID	SAID OF
EZK 2:2 EZK 3:14	EZEKIEL	<ul style="list-style-type: none"> -heard the Lord -was lifted up and away to Tel Abib tot he captive by the River Chabar -he sat where they sat and remained astonished among them <u>7 days</u> -8th day the word of the Lord came to him = made him a watchman for the house of Israel -received the Lord's words -he arose & went out to the plain & the glory of the Lord (Spirit) was there & he fell on His face -the Spirit entered me & set him on his feet & told him to isolate at home as a warning, disallowed to warn them -was told when he is spoked to by the Lord, then to say "Thus says the Lord" -he followed detailed instructions and took down the Lord's words -placed a clay tablet before the city, Jerusalem -laid on his left side 390 days -laid on right side 40 days -ate dry beans & lentils & barley bread -shaved his head -warned the people took down the measurements of the Temple & city of the 1000 year reign -etc etc 	Then the Spirit entered me when He spoke to me, and set me on my feet; and I heard Him who spoke to me. So the Spirit lifted me up and took me away...
DAN 4:9 DAN 5:14	DANIEL	<ul style="list-style-type: none"> -translated Nebuchadnezzar's dream -he had prophetic visions & told them -others recognized God's light, wisdom, & excellence in him 	...because I know the Spirit of the Holy God is in you...that the Spirit of God is in you...

So from bumper to bumper Genesis to Revelation, righteousness is the essence of obedience to God and walking in the Spirit, and in our case it is what we call chasing after Christlikeness and all morally acceptable behaviors that spill out of understanding what God's righteousness & standards are, and a desire to allow God to transform us into the vessel as He see's fit by obeying His guidance and staying set apart from the world, in a spiritual sense.

Being filled with the Spirit keeps one in Righteousness, secure for salvation and maturing with Spiritual Fruits and Spiritual Gifts, as well as growing in wisdom. It also ideally includes wearing the Spiritual Armor. As I was trying to sort out which traits are attributed to Walking in the Spirit, Walking in Righteousness, Walking in the Light and Walking in Truth, etc, I found many overlaps. And it became clear to me that the Christian behaviors that are in the New Testament and explained as the way to live, they all fit nicely within the categories, of the Spiritual Fruit, Spiritual Gifts, or the Fruit of Righteous living, so I made this little chart to simplify and save time to show how they overlap into how we are to be walking. You can go to the website and print it out if you like, the link is in the description box below.



One must be Walking in the Spirit in order to be Righteous & Holy

Saved by Grace through Faith and Regenerated @ Baptism = Righteous

Holy Spirit renews the heart and changes the man

Righteous Man must be obedient to the Bible and the Holy Spirit to Walk in the Holy Spirit

How to Walk properly is found in Wisdom and by developing the fruits of the Spirit

Wisdom is from Above

Wisdom comes from the Bible

breath of God

Jesus is the word

HS is the inspiration and interpreter of

How to make fruit is found in the Bible

God is the pruner

Jesus is the Vine we must be attached to

The Holy Spirit helps bestow & develop the fruits

The Bible is the soil for the roots of our Spiritual Tree

John 1, 14, 15

2 Tim 2, 3

Romans 1, 6, 8, 10, 12

Titus 3

1 Cor 14

Hebrews 2, 6, 11, 12

2 Cor 6

James 1, 3

Gal 3, 5, 6

1 Peter 1, 4

Eph 2, 4, 5

2 Peter 1

Phill 1, 3

Col 3

1 Tim 6

Righteousness is only Acquired & Exercised

the Holy Spirit

we have faith

sown in Peace (Gos is the author of, Jesus is the example of, HS causes to walk in)

we are to be thankful all things within

when we pursue it

is in all truth (God is origin of truth, Jesus is the truth, HS is the Spirit of truth and causes us to walk in truth)

Righteousness turns into Holiness

The Fruits of Righteousness are from Jesus & to praise God

The Fruits of the Light (Jesus) are in all Goodness, Righteousness & Truth

Righteous Living is mandated

New Man

Worship

Prayer

Unity

Hospitality

Compassion

Perseverance

Circumspectness
Humility
Submission
Bearing all
Forgiving
Purity
seek to understand the Lord's will
redeem the time
be doers of the word
walk as wise
Speaking appropriately

The Fruits of the Spirit are within Righteousness

Fruit is proof of being a true disciple
The Fruits: Love, joy, Peace, Patience, kindness, goodness, faithfulness, gentleness, self-control
Hope creates Faith & Love
Love is always Faithful
Abide in Love Faith & Hope
Love is the greatest gift
Love rejoices in Truth
Our eternal state is measured by our fruits(good or bad)
Our fruit brings glorification to God

The Spirit gives Gifts to Those Walking in Him

to edify the church
to testify to those outside of the church
Some gifts: languages; prophecy, teaching, exhorting, ministry, giving, mercy, leading

We are to Wear Spiritual Armor for our defense

Armor of Righteousness to be worn on right & left hands
Sons of the Light wear breastplate of faith & love and helmet of the hope of salvation
Spiritual Armor: belt of truth, breastplate of righteousness, shoes of the preparation gospel of peace, shield of faith; helmet of salvation; the sword of the Spirit; the prayer & supplication in the Spirit; Watchful will all perseverance & supplication for the Saints

Wisdom from The Old Testament as to What Righteousness Looks Like

R= righteous/righteousness

addy	basic gist
Job 17:9	the R will hold to his ways
Ps 1:6	Lord knows the ways of the R
37:17	the Lord upholds the R
37:30	the R speaks wisdom
64:10	the R are glad in the Lord & trust in Him
68:3	R be glad & rejoice before God
112:6	R in everlasting remembrance
118:20	R enter through the Gate of the Lord
140:13	R shall give thanks to Your Name & Dwell in Your Presence
Prov 10:6	Blessings are on the head of the R
10:16	labor of the R leads to life
10:21	the lips of the R feed many
10:31	lips of the R know what is acceptable
11:23	desires of the R are only good
13:5	R man hates lying
13:6	R guards the blameless
13:9	the R rejoices
21:26	the R gives and does not spare
24:16	the R may fall 7 times but will rise again
28:1	the R are bold as a Lion
Ecc 9:1	the R & the wise & their works are in the hand of God

So, I think we have covered pretty well what righteousness looks like. Basically obedience, but the details of what all of that obedience behavior looks like is loaded in the Bible, which is one reason we need to read, read, read.

Not to stir the Pot, but we have to be honest... there is real true righteousness that stems from Walking in the Holy Spirit, and that is what I have addressed. But to be clear, there is also a False Righteousness which is self righteousness, an Abandoned Righteousness of those that were Righteous and strayed off the path and Unrighteousness of those that have never found Christ, that we need to explore.

Look...

Ezek 18:24 But when a righteous man turns away from his righteousness and commits iniquity, and does according to all the abominations that the wicked man does, shall he live? All the righteousness which he has done shall not be remembered; because of the unfaithfulness of which he is guilty and the sin which he has committed, because of them he shall die.

Ezek 18:25 Yet you say "Yet you say, 'The way of the Lord is not fair.' Hear now, O house of Israel, is it not My way which is fair, and your ways which are not fair?"

Ezek 18:26 When a righteous man turns away from his righteousness, commits iniquity, and dies in it, it is because of the iniquity which he has done that he dies.

Ezek 18:27 Again, when a wicked man turns away from the wickedness which he committed, and does what is lawful and right, he preserves himself alive.

Ezek 18:32 For I have no pleasure in the death of one who dies," says the Lord GOD. "Therefore turn and live!"

Ezek 33:13 When I say to the righteous that he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die.

Titus 1:16 To the pure all things are pure, but to those who are defiled and unbelieving, nothing is pure; but even their mind and conscience are defiled. They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.

Clearly, there is free will and we are going to need to explore what happens if you are unrighteous, or if you have abandoned your righteousness either willfully or mistakenly, and how to repair this under the New Covenant. But, that is the topic for the next video!

Bonus info:

Instructions ~ Righteousness ~ Fruits ~ Christian Behaviors

trait	greek	basic meaning	used
put on	<i>endyo</i>	to sink into like clothing	Col 3:12
tendermercies	<i>splagchnon oiktrimos</i>	compassion, pity or mercy w the whole heart where love resides	Col 3:12
kindness	<i>chrestotes</i>	moral integrity, goodness, kind	Col 3:12
humility	<i>tapeinophrosyne</i>	humbleness of mind about oneself, modest	Col 3:12
meeekness	<i>praotes</i>	gentleness, mildness,	Col 3:12
longsuffering	<i>makrothymia</i>	patience, endurance, consistency, slowness to avenge wrongs; steadfastness, perseverance	Col 3:12
bearing	<i>anecho</i>	to hold one, to hold firm; to endure; to put up with	Col 3:12
forgive	<i>charizomai</i>	to show mercy, to pardon, to give freely; to restore one to another;	Col 3:12
love	<i>agape</i>	charity; godly love that does what is best for the other person; to grant a pardon in kindness; affection with benevolence; good will for	Col 3:12
faith	<i>pistis</i>	conviction the God is the creator ruler and offered grace through Jesus to save all who partake from sin into eternal life	2 Pet 1:3-6
life	<i>zoe</i>	eternal life, true life with the benefits of having Christ	
godliness	<i>eusebeia</i>	reverence and respect, and holiness <u>towards</u> god	2 Pet 1:3-6
diligence	<i>spoude</i> †		2 Pet 1:3-6
virtue	<i>arete</i>	moral excellence that is observable in modesty and purity; moral goodness in thought feeling & action	2 Pet 1:3-6
knowledge	<i>gnosis</i>	the act of knowing; especially of known in the Christian religion, the deeper things of the mature especially including thing lawful & unlawful for Christians; moral wisdom	2 Pet 1:3-6
temperance	<i>agkrateia</i>	self-control; the virtue of mastering ones desires, passions and sensual appetites	2 Pet 1:3-6
patience	<i>hypomone</i>	patient waiting or endurance even while suffering in the greatest trials or difficulties; patient perseverance	2 Pet 1:3-6
brotherly kindness	<i>philadelphia</i>	love between brothers and sisters; love between those in the family of God to treat one another as family	2 Pet 1:3-6
charity	<i>agape</i> †		2 Pet 1:3-6

trait	greek	basic meaning	used
wisdom from Above	<i>sophia anothēn</i>	broad full intelligence on very diverse matters that source from God; the wisdom of God evidenced in the governments, science, learnings, etc of human affairs all based on scriptures	
first pure	<i>protos kai hagnos</i>	the first in time or place, rank, the beginning of that which is true; certain; sure; ie originating in perfection and therefore pure	James 3:15-17
peaceable	<i>eirenikos</i>	relating to peace; to bring peace; the arts of peace; to be peace-loving & worthwhile	James 3:15-17
gentle	<i>epieikes</i>	gentle and fair; appropriate or suitable	James 3:15-17
willing to yield	<i>euprepeitēs</i>	compliant, easy to be requested a change or asked of; persuadable to do right	James 3:15-17
merciful	<i>plēthēs eleos</i>	in reference to people's emotions of the mind being filled with kindness and mercy toward the miserable, afflicted, with a desire to help them; compassion with compulsion to help	James 3:15-17
good fruits	<i>agathos karpos</i>	pleasant, honorable or excellent figurative fruit that is an effect or result of another origin (righteousness); daily activities, praises presented to God as a thank offering; deeds and activities that agree with a supernaturally changed heart	James 3:15-17
w/out partiality	<i>adiakritos</i>	without doubt or bias	James 3:15-17
w/out hypocrisy	<i>anypokritos</i>	authentic; true; sincere	James 3:15-17
fruit	<i>karpos</i>	figurative fruit that is an effect or result of another origin (righteousness); daily activities, praises presented to God as a thank offering; deeds and activities that agree with a supernaturally changed heart	James 3:18
righteousness	<i>diakaiosynē</i>	the acceptable state of a person that is able to access God; with virtue, purity, rightness, correct thinking, correct acting, as well as the doctrine that explains how a man may attain this approved state	James 3:18
sown in	<i>speiro en</i>	to scatter seeds like a primitive farmer by tossing out many at a time <u>with</u> a flip of the wrist	James 3:18
peace	<i>eirēnē</i>	the tranquil state of the soul that is supernaturally granted though having one's soul assured of salvation through Christ; also peace, security and safety of the soul or between people	James 3:18

trait	greek	basic meaning	used
that make	<i>poieo</i>	a promise that is to cause to shoot forth; to be the author of, or prepare so that a thing can happen with right acting	James 3:18
gifts	<i>charisma</i>	divine grace that gives gifts in which the receiver used no merits to earn; the virtue of holiness and knowledge of God, with pure faith; the divine grace and free gift available to all that pardon's sins; extraordinary powers that distinguish certain Christians enabling them to serve in the Church through divine grace operating in the miraculous power of the Holy Spirit	Rom 12:6-21
differing	<i>diaphoros</i>	different kinds, various; excellent & surpassing	Rom 12:6-21
grace	<i>charis</i>	that which affords joy, pleasure, sweetness, loveliness, good will, loving-kindness, and favor; the merciful kindness of God by offering a way to eternal life through the sacrifice of his son Jesus; the act of manner of the heart resulting from of divine influence on the heart	Rom 12:6-21
proportion	<i>analogia</i>	an equivalent ratio; a percentage; a symmetrical balance; congruence	Rom 12:6-21
faith	<i>pistis</i> †		Rom 12:6-21
minister	<i>diakonia</i>	those who by the command of God proclaim & promote Christianity within the offices of apostle, prophet, evangelist, elder, deacon, etc	Rom 12:6-21
teach	<i>didasko</i>	to impart instruction, doctrine, to explain or expound upon a thing; to teach one something	Rom 12:6-21
exhort	<i>parakaleo</i>	to encourage with good comfort and strengthen; to beg with; to aim at; to teach; to call for; to speak or address with pressure to comfort, warn, appeal to	Rom 12:6-21
gives	<i>metadidomi</i>	to provide/give of his own substance, to share a thing with anyone	Rom 12:6-21
liberality	<i>haplotes</i>	with sincerity and mental honesty; with openness and not element of self-seeking or pretense	Rom 12:6-21
leads	<i>proistemi</i>	to be set over; to preside over; a protector or guardian over; to care for others by being in rulership over; to stand before in rank	Rom 12:6-21
diligence	<i>spoude</i>	with haste; to strive after a thing earnestly	Rom 12:6-21

trait	greek	basic meaning	used
shows mercy	<i>eleeo</i> †		Rom 12:6-21
cheerfulness	<i>hilarotes</i>	willingness, enthusiasm, fervor, readiness of mind	Rom 12:6-21
love	<i>agape</i> †		Rom 12:6-21
w/out hypocrisy	<i>anypokritos</i> †	sincere; with no deception; authentic	Rom 12:6-21
abhor	<i>apostygeo</i>	to dislike strongly; to detest utterly ; to find horrifying	Rom 12:6-21
evil	<i>poneros</i>	a bad nature or condition ethically or physically; the hardships, labors, toils, harassments, peril to the Christian faith	Rom 12:6-21
cleave	<i>kollao</i>	to glue or fasten firmly together; keep company with	Rom 12:6-21
good	<i>agathos</i>	pleasant, honorable or excellent	Rom 12:6-21
kindly affectionate	<i>philostorgos</i>	reciprocal tenderness between parents and children; being fond of natural relatives; prone to love = storge love = cherishing one's kin/family)	Rom 12:6-21
brotherly love	<i>philadelphia</i> †		Rom 12:6-21
honor	<i>time</i>	dignity; respect, courteousness; politeness, valuing another and giving them the honor of which rank they hold	Rom 12:6-21
not lagging	<i>me okneros</i>	not slothful, not backward; not tardy; not lazy; not grievously slothful	Rom 12:6-21
in diligence	<i>spoude</i> †	with haste; earnest careful eager progress with speed	Rom 12:6-21
fervent	<i>zeo</i>	used of boiling water; so to have love that has so much zeal it is like the busy noticeable change like that of boiling water	Rom 12:6-21
serving the Lord	<i>douleuo ho kyrios</i>	to obey, to be slaves of, to do service for, the Lord, Jesus the Messiah; the owner of a thing	Rom 12:6-21
rejoicing	<i>chario</i>	to be exceedingly glad; to be full of cheer;	Rom 12:6-21
hope	<i>elpis</i>	the joyful expectation of eternal salvation or the thing hoped for	Rom 12:6-21

trait	greek	basic meaning	used
patient	<i>hypomone</i> †		Rom 12:6-21
tribulation	<i>thlipsis</i>	a pressing together with pressure; oppression, affliction, distress, trials, troubles; burdens	Rom 12:6-21
steadfast	<i>proskartereo</i>	to continue all the time in a place; so who oneself courageous, to be devoted to and in constant readiness	Rom 12:6-21
prayer	<i>proseuche</i>	prayer addressed to God; earnest exchanges of wishes and concerns with God	Rom 12:6-21
distributing	<i>kiononeo</i>	to fellowship with, to be a sharer or partner with; to join oneself to an associate	Rom 12:6-21
saints	<i>hagios</i>	sacred holy morally blameless, religiously and ceremonially consecrated thing or person; to be set apart to be God's exclusively	Rom 12:6-21
hospitality	<i>philoxenia</i>	love to strangers; the activity of those entertaining strangers; to be generous to guests and font of doing so	Rom 12:6-21
bless	<i>eulogeo</i>	praise with praises; to invoke blessings upon; to ask God to bless a thing; to pronounce a thing consecrated; favored or blessed by God	Rom 12:6-21
persecute	<i>dioko</i>	to make run away, to put to flight and drive away; to pursue in a hostile manner; to harass or trouble; to mistreats; to chase after someone with ill will to acquire them; to chase after and make to suffer	Rom 12:6-21
not curse	<i>kataoamai me</i>	to doom; to use strong curse foul language against; to place a hex upon; to make accursed; to denounce	Rom 12:6-21
rejoice	<i>chairō</i> †		Rom 12:6-21
weep	<i>klaio</i>	to mourn, lament; wail for the dead	Rom 12:6-21
same mind	<i>autos phroneo</i>	be likeminded; to have understanding and be wise; to agree and share the same cherished views in harmony	Rom 12:6-21
not set minds	<i>phroneo me</i>	do disagree; to not understand; not share views and values	Rom 12:6-21
high things	<i>hypselos</i>	things of power; honor; riches; to aspirer to achieve being exalted in place or character; to be esteemed higher than others	Rom 12:6-21

trait	greek	basic meaning	used
associate	<i>synapago</i>	to be carried away with; to experience with others a force that carries all away; to yield to lowly things, conditions, employments; to be led away together	Rom 12:6-21
humble	<i>tapeinos</i>	not rising far from the ground; to be cast down and depressed in spirit or in grief to be in humiliating circumstances; modest, meek, unassertive; unassuming	Rom 12:6-21
not wise	<i>phronimos me</i>	not thoughtful or cautious character; lacking prudence or mindfulness of one's own best interests	Rom 12:6-21
own opinion	<i>heautou</i>	himself; ones own conceits, vanities, self importance	Rom 12:6-21
repay	<i>apodidomi</i>	recompense; to restore or give back what is due;	Rom 12:6-21
to no man	<i>medeis</i>	none at all, nobody; nothing; absolutely none	Rom 12:6-21
evil	<i>kakos</i>	worthless, depraved; wicked; evil, harmful; contrary to divine law	Rom 12:6-21
regard	<i>pronoeo</i>	to perceive and foresee, think through and then provide for; to look out for another actively before a need arises with thoughtful care	Rom 12:6-21
good things	<i>kalos</i>	excellent in nature and this well adapted to its end; genuine, precious, praiseworthy and approved; beautiful by reason of purity of heart and life and thus honorable	Rom 12:6-21
live peaceably	<i>eirene</i> †		Rom 12:6-21
not avenge	<i>ekdikeo me</i>	to not vindicate or free one from what is right or just; to not take revenge or exacting retribution	Rom 12:6-21
not overcome	<i>nikao me</i>	not allow to be carried off in victory; not holding fast to ones faith in Christ; in a legal sense, not having a winning case; to loose	Rom 12:6-21
overcome	<i>nikao</i>	to be carried off in victory; holding fast to ones faith in Christ; in a legal sense, having a winning case and be freed	Rom 12:6-21
good	<i>agathos</i> †		Rom 12:6-21
		Fruit of the Spirit is...	Gal 5:22-26
love	<i>agape</i> †		Gal 5:22-26

trait	greek	basic meaning	used
joy	<i>chara</i>		Gal 5:22-26
peace	<i>eirene</i> †		Gal 5:22-26
longsuffering	<i>makrothymia</i> †		Gal 5:22-26
kindness	<i>chrestotes</i> †		Gal 5:22-26
goodness	<i>agathos</i> †		Gal 5:22-26
faithfulness	<i>pistis</i> †		Gal 5:22-26
gentleness	<i>praotes</i> †		Gal 5:22-26
self control	<i>egkrateia</i>		Gal 5:22-26
live in	<i>zao</i>	to enjoy real life; active and blesses in the kingdom of God; vital power and vigor that causes a thing to be fresh, strong, efficient, powerful, and effective	Gal 5:22-26
walk in	<i>stoicheo</i>	to proceed in a row like marching soldier, in step; to direct and live ones life by	Gal 5:22-26
not conceited	<i>kenodoxos</i>	not desiring to glory without reason, not eager for empty glory; not conceited with vain glory	Gal 5:22-26
not provoking	<i>prokaleo me</i>	not challenging another to a combat or contest; not irritate	Gal 5:22-26
not envy	<i>phthoneo me</i>	not jealous of	Gal 5:22-26
righteousness of God	<i>diakaiosyne</i> †		Rom 1:17
just	<i>diakaios</i>	righteous, innocent, faultless; those approved and acceptable to God; those that observe and keep God's divine law	Rom 1:17
live by	<i>zao</i> †		Rom 1:17
faith	<i>pistis</i> †		Rom 1:17
serious	<i>sophroneo</i>	of sound mind; to be sane and curb ones passions; to exercise self control; to be in ones right mind	1 Peter 4:7-
watchful	<i>nepho</i>	to abstain from wine and keep sober; to be discreet; to be calm and collected in spirit with a gentle spirit in a careful and unemotional way	1 Peter 4:7-
prayer	<i>prosseuche</i> †		1 Peter 4:7-
fervent love	<i>ektenes agape</i>	earnest stretched out careful perseverant God's love that seeks what is int he best interest of the other	1 Peter 4:7-

trait	greek	basic meaning	used
hospitable	<i>philoxenia</i> †		1 Peter 4:7-
w/o grumbling	<i>gongysmos</i>	without the will of a secret debate; without the intervention of a secret displeasure not openly stated and often accompanied with low muttering in complaint	1 Peter 4:7-
good stewards	<i>kalos oikonomos</i>	the manager or overseer of the household affairs of an estate; farm or city that does a beautiful, approved surpassing, praiseworthy job	1 Peter 4:7-
		walk worthy of the calling	Eph 4:1-5
lowliness	<i>tapeinophrosyne</i>	humbleness of mind about oneself, modest , a deep sense of one's smallness	Eph 4:1-5
gentleness	<i>praotes</i> †		Eph 4:1-5
longsuffering	<i>makrothymia</i> †		Eph 4:1-5
bearing	<i>anecho</i> †		Eph 4:1-5
unity	<i>henotes</i>	oneness, agreement	Eph 4:1-5
bond of	<i>syndesmos</i>	that which binds together things like ligaments in the human body; bundled together & united ; so bound together that there is no lacking	Eph 4:1-5
peace	<i>eirene</i> †		Eph 4:1-5
hope	<i>elpis</i> †		Eph 4:1-5
faith	<i>pistis</i> †		Eph 4:1-5
baptism	<i>baptisma</i>	immersion or submersion; Christian baptism as commended by Christ	Eph 4:1-5
		not walk as gentiles	Eph 4:32
renewed	<i>ananeo</i>		Eph 4:32
mind	<i>nous</i>		Eph 4:32
true	<i>alethea</i>	objectively true in any matter; the true notions of God	Eph 4:32
righteousness	<i>diakaiosyne</i> †		Eph 4:32
holiness	<i>hosiotetes</i>	piety toward God in observing the obligations faithfully	Eph 4:32
edification	<i>oikodome</i>	the act of building up to promote another's growth in Christian wisdom, piety, happiness and holiness	Eph 4:32
grace	<i>charis</i> †		Eph 4:32

trait	greek	basic meaning	used
kind	<i>chrestotes</i> †		Eph 4:32
tenderhearted	<i>eusplagchnos</i>	well compassioned, sympathetic; benevolent with pity	Eph 4:32
forgiving	<i>charizomai</i> †		Eph 4:32
		be imitators of God... walk in love	Eph 5
		fruit of the Spirit is in all ... walk as children of light	Eph 5
goodness	<i>agathos</i> †		Eph 5
righteousness	<i>diakaiosyne</i> †		Eph 5
truth	<i>alethea</i> †		Eph 5
find out	<i>dokimazo</i>	prove by scrutinizing and testing as of metals to recognize as genuine after examination; to prove worthy	Eph 5
acceptable	<i>euarestos</i>	well pleasing; fully agreeable	Eph 5
		walk in wisdom...	Eph 5
circumspectly	<i>akribos</i>	accurately; diligently; perfectly with no deviation from the law of duty	Eph 5
wise	<i>sophos</i>	skilled wise experts in letters; cultivated and learned	Eph 5
redeeming	<i>exagorazo</i>	to redeem and pay the price due from the power of another; to make wise use of all opportunity to doing good with zeal for sacred uses	Eph 5
time	<i>kairos</i>	die measure; the right time; a fixed time; a limited period of time	Eph 5
		speaking to one another in ...	Eph 5
psalms	<i>psalmos</i>	the striking of chords of a musical instrument; a holy song	Eph 5
hymns	<i>hymnios</i>	sacred songs that give honor and praise or thanksgiving to the triune God; well known established songs for praising in the church	Eph 5
spiritual songs	<i>pneumatikas ode</i>	words sung to musical metrical composition; the invisible spiritual real of the Holy Spirit where he works, reveals, etc; a passage of scripture put to music	Eph 5
singing	<i>adontes</i>	singing the praise to anyone, in this case God	Eph 5

trait	greek	basic meaning	used
making melody	<i>psallontes</i>	when the soul is stirred and the body breaks forth with a melody that causes the instrument or voice to vibrate; the singing of songs while playing a stringed instrument; to celebrate the praises of God in a song	Eph 5
giving thanks	<i>eucarestos</i> †		Eph 5
always	<i>pantote</i>	at all times, always, forever	Eph 5
submit	<i>hypotasso</i>	to put oneself to; to put oneself under; to submit to another's control willfully	Eph 5
fear of God	<i>phobos theos</i>	reverence and deep respect, with high esteem and awe of the one true God	Eph 5